## The History Of The Caughell Family Dating From About 1766

John Caughell

The first authentic account we have of the (aughell family is about the year 1766, when a father (Reuben), mother, and three sons, John, George, and Peter arrived from Holland from the Banks of the ZuiderZee and settled on the Mohawk River. They settled in what is now called the State of New York. They were called Mohawk Dutch! The father must have died there, as there is no account of him later in connection with trials, incident to the Revolution, in which his family suffered so much.

John was born in the year of 1754, so he was old enough at the time of the Revolution to fight for his King; for which he had to flee from the country of his temporary adoption. His farm was confiscated and he suffered great privations before reaching the protection of the (mpire on which the "Sun Never Sets".

The (ity of Schenectady is now standing on the land which was his farm. He came to Niagara, weary and worn. He was the first United Empire Loyalist of the family. Glizabeth Seeley, from Hartford, (onnecticut, came to Niagara a short time later. She came to teach the first school in the Niagara District. John and Elizabeth were married a short time later.

After their marriage, they journeyed up the small stream, which at that time was called the "Twenties", and took up land; but John became discouraged after they had settle on it and he had found it to be so wet. He sold it for a vest pattern to a man named John Rittenhouse. In later years this same farm became one of the best in that part of the country.

From there, he went upon the mountains, south of Beamsville, where he farmed until the year of 1812. During this time sons and daughters were born to them. His sons David and Benjamin, as well as his two brothers, George and Peter, fought by his 3 George paid the supreme sacrifice, dying in the Battle of Lundy's Lane.

John liked to talk about the numerous incidents of those troublesome times. One of them was, "When the bullets were flying all around him thick and fast, he crawled into an old Dutch over. Here he thought he would be safe. Along came a blast more powerful than the rest and blew off the roof. He got out of there in a hurry." When some one would tease him, saying, "You weren't very brave," he'd rep. "My boy! My boy! A living dog is braver than a dead lion."

John was small of stature, stood very errect, and in those days was considered good looking. On one occasion, when travelling, he stopped at a tavern for refreshment the overheard two women talking in Dutch about him which, of course, he understood. He didn't let them know he did until he was ready to leave. He turned to them and said goodbye in their language. They were very startled and embarrassed. He had many a hearty laugh about it later.

John and his family moved into the Talbot Settlement in the year of 1815 and picked out a farm. It was granted to him from the (rown for fighting for his country, farm was lot 13, (encession 8, Yarmouth. His family at this time consisted of six sons: David, Benjamin, Peter, George A., John, and James; and five daughters: Elizabeth, who was nicknamed Betsy, Mary, who was called Polly, Margaret, Jemina, and Levina. Margaret married Samuel Woodburn Thompson.

Samuel Woodburn Thompson married Margaret (aughell July, 1835. They followed Jacob (aughell, his wife Elizabeth from Untario, often called Kit, and their daughter to Jowa, about 1866. Samuel was born in Untario, (anada, probably St. Thomas, 16 August, 1811. He died near (heyenne, Wyoming, 12 May, 1868. He had to be buried in an unmarked grave, near the Railwad tracks, to keep the Indians from finding his body.

Margaret was the daughter of John (aughell and Elizabeth Seeley. She was born 7 July 1814, Ontario, (anada; died, 9 Dec., 1982, Mills (o., Jowa.

Samuel and his wife had Samuel Woodburn Thompson in 1836; Susan, 1837; Elizabeth, 1842, mentioned elsewhere; Henry, 1848, died, 25 Feb., 1875, in Towa; and Ida Mae, 1858, who married John W. Lester in 1883 in Towa. She died in Napa (o., California.

Samuel's father was a member of Butler's Rangers. He was also a British spy for the United Empire Loyalists. The following appeared in a brochure for the celebration in St. Thomas in 1911:

"Samuel Thompson was an old British spy and a member of Butler's Rangers. He was a hatter and a furrier by trade, probably of English descent. He was a nice old man, not clever, although shrewd enough. His wife, Susannah Berdan, was entitled to a gran as the daughter of a United Empire Loyalist. She was a patentee of lot 4, concession 9. His grant was in some other part of the country. He came here (St. Thomas) from the Niagara District."

It names his children as: <u>Samuel</u>, Andrew, Jacob Berdan, Mrs. John McBride, and two other daughters, and it describes his house as a log building of curious pattern. Apparently his son built a frame house on the site about 1841, which was after the lathers death.



Margaret Caughell
7 July 1814
Untario, Canada
Died, 9 Dec. 1892
Mills Co., Jowa

them: Samuel, Susan, Clizabeth, Henry, and Ida.

· ust, 1817

Samuel Thompson's shop was later used as a hardware store, and later still as Molson's Bank. He made no effort to clear the land which had been granted him.

On December 13, 1832, he advertised his hats thus: - "Warranted, Waterproof-Beaver, Castor, Roram, Imitation Beaver, etc."

Surranus Thompson was the principal builder in St. Thomas.

It seems that the first members of the Upper family to enter (anada were Jeonge Upper, and his wife, runa Upper, this three sons, John, Jacob, and runthony, two daughters, (atherine and Clizabeth, and an unknown number of sons- and daughters- in law.

The Jubilee History of Thorwald, Tornship and Town states:

The uppers came from New Jersey, crossing the Niagara liver at Fort crie. They brought a small herd of caltle with them and stopped at a spring just north of Allanburg. Here they decided to make their home, and the first log building was very near the site of the present large stone house ounced by one of their descendants."

There seems to be no record of the exact date on which they crossed into Canada but it must have been late in the seventeen hundreds since the history referred to above also states that the Crown allotted land to them as follows:

and 67) in 1798, in Thorold.

Jeonge Upper allotted 400 acres of land (lots 44, 66, 69, and 172) in 1807.

Inthony upper allotted 100 acres of land (lot 95) in 1807.

The fact that jacob upper was allotted land in 1798 and that his father and brother were allotted land in 1801 might indicate that the jacob upper family preceded the others in entering Canada.

The will of yearge upper, who died July 15, 1817, was registered as number 765 in the negistry Office at welland, Untario, Canada, on the 27th of May, 1829, at the request of his son, casob upper. The will contains the following provisions:

He gave to his son facob the farm upon which he then lived, being lots 43 and 66 of the Township of Thorold, subject to certain legacies. This is the farm that was subsequently known as the Andrew Upper farm. It or at least a part of it is now (in 1947) owned by Arthur Upper, a great great grandson of Yeonze and Anna Upper. It is being farmed by the fifth and sixth generation of Uppers to live on it.

He gave to his son, John, the north half of lot 89 containing 50 acres. This later became part of the naron Upper farm.

To his son, ronthony, he gave the south half of lot number 112. To his grandson, yearge Landon, son of his daughter (atherine Howit, the north half of lot 112 containing 50 acres, he paying his sister, clizareth Landon 10 pounds N.Y. currency; also to his daughter, clizareth (oughill, widow, the sough half of lot 89 (afterwards the James Sidney Upper farm.)

From this will and other evidence it appears that the children of yearge Upper who was born in 1734, and who died on July 15, 1517, aged 83 years, and Anna Upper who was born way 31, 1734, and wa died warch 10, 1809, aged 74 years 9 months, and 11 days were as follows:

John, who seems to have been born about 1762, since a John Upper of Stamford died February 9, 1827, aged a out 65 years. He was buried by the neverand william Looming of Chippawa. There seems to be no information of his marriage or issue, if any.

(atherine, who must have married a Landon and later a Hewit, since she is mentioned in the will a Catherine Hewit, mother of yearge and Elizabeth Landon. No other information about his daughter seems to be available.

Jacob, born September 19, 1771, died September 20, 1846, aged 75 years. He

married Lizabeth , who was born November 1, 1775, and who died

November 10, 1857, aged 76 years. They are burined in the Town Line Cemetery

on the farm which he inherited from his father.

Monthony, born September 20, 1774, died September 21, 1853, aged 79 years. He married inst: (ainerine \_\_\_\_\_, www was born Uctober 4, 1779, and who died February 12, 1836, second: Thebe (aroline Wollis, on April 23, 1839. He became a major in the Canadian forces in the war of 1812. He and his wife (atherine, are buried in the Stone House fair Cometery.

There seems to be no information as where yearge and runa Upper were born or married. The same thing seems to be true of all of their sons and daughters. The History of Thorold Township and Town states it at the family came from New Jersey and it is probable that their birthplaces were somewhere within that state.

The book Thirty Thousand wames of yerman, Swiss, Dutch, Trench, and Other Immigrants in Pennsylvania from 1727 to 1776 lists many ships arriving (presumably in Philadelphia, during that period, together with passenger lists. On page 365 appears the following:

"November 5, 1764. Ship fereffer, yeong Kerr, Captain, from Lotherdam, Lust from Cowes, 247 passengers."

imony these listed appears the name of a mo. yeo. Upper.

It is possible that it is is our score upper. If so he would have been thrity years all at the time and presumably married since it is believed that his aldest son, John was born about 1762. The book makes no mention of the names of wives, whether married, or the names of children.

The descendents of the early appears have always thought that the family was of Holland Dutch orizin and it is reported that an early spelling of the name was Oppert.

George and rime up ar were buried in the veaver hams (emetery north and west of the land which the had laken from the crown. Their headstones were lettered by hand on unpolished native red-brown limestone about two or three inches thick. Finding that their headstones had fallen over and that the veaver hams (emetery (or at least the older part of it) was not yetling much attention, one of their descendants removed their markers to the stone house farm cemeter; near allanburg, where a number of their descendants are buried.

Their tombstone inscriptions read as follows: George Upper Ser Here lieth-Aged 83 Deceased July the

The memory of inna Upper the wife of Jeonze Upper she departed this life the 10th day of murch in the year of our Lord 1809 aged 74 yrs. 9

Farevell my loving husband dear my children and my friends

I hope in Meaven to see you all when all trings have their end.

God grant you so to end your days

is he shall think it best

That I may meet you all again

where I do hope to rest.

Born, 5 Jans, 1771 Holland Died, 25 July, 1814 Elizabeth Upper Bonn, 20 Sept., 1774 Died, 28 Nov., 1851

George and Elizabeth had four sons: Jacob, Henry, Alexander, and Clark. They moved to the Talbot Settlement about the year 1815. Henry was a merchant in St. Thomas, Ontario, in 1872. Clark, the yougest son, studied medicine with Dr. Southwick and practiced in St. Thomas until the (ivil War broke out in the United States of America. He enlisted as an army surgeon. On his return he practiced at Port Arthur and Burke's Falls.

Harley Yager's Great Grandparents

Alexander, born 24 Feb., 1808, Virgil, Ontario, (anada, married Mary Mann on the 14th day of Dec., 1831. Four sons and one daughter were born to them and his 1st wife: George, Jacob, Charles, Darius, and Muzusta. His wife, Mary Mann, died at an early age. All but Jacob settled in Fresno where many of their descendents still reside. Muzusta, who was born 10 April 1847, in Ontario, married Richard Auberry White, Nov. 1865. They had five children. Augusta was a very hard working woman, and was well liked by all who knew her. She was a stately woman with beautiful ned hair. She was so lovely, kind, and sweet she will long be remembered.

George was a freighter. He had a string of freight wagons and traveled the width of lower (anada. On one of his trips to the West (oast, he won forty acres of land in Fresno (o. He came to find it; which he did after much difficulty. He was determined this would not happen again so he planted a row of Palm trees on it's borders. These trees still are doing the work he planned for them to do, where his son still lives and farms.

Alexander also had a son named Robert, possibly with a second wife. He was very adventuresome and traveled all over the United States. He mined gold in Sonona, Mexico, and married a Mexican woman. He wrote to "gussie" that he had two sons, one who was killed by a shot gun as he crawled through a fence while on a hunting trip in Mexico.

Both yearge and John (aughell were members of the famous Butler Rangers. \*Sir Guy Carleton, Sept. 15, 1777, furnished John Butler with "beating orders for the enlistment of eight companies; each composed of a Captain, a Lieutenant, three sergeants, three corporals, and fifty privates."

Two of these companies were to be formed of "people speaking the Indian language, and acquainted with their customs and manner of making war." They were to receive four shillings, New York currency, a day. The remaining companies "to be composed of people well acquainted with the woods." In consideration of the fatigues they were liable to undergo, they were to recieve two shillings a day. They all were required to clothe and arm themselves entirely at their own expense. This was considered extremely high pay. It was subsequently estimated by General Haldimand that these eight companies of Rangers cost the government as much as twenty companies of regular infantry.

By the middle of December (1777) the first company of rangers was completed and Butler expected to form two more upon the return of his recruiting officers. Many of his best recruits were drawn from the East branch of the Susquehannah, where all persons of the corps in the spring of 1784 showed a strength of 469 men, 111 women, and 259 children. The regiment was finally disbanded in the year of 1784. John Butler was born at New London, (onn., in 1725; he was also educated there. His father was a

lieutenant in the British army for seventy years. After the war (olonel Butler, with nearly all of his men, settled in Upper Canada, now the Province of Ontario. He died in 1796.

\*These notes were taken from "Butler's Rangers," by & Cruikshank, Lundy's Lane Historical Society in 1893. Both George Sr. Coghill and John Coghill's names appear in the Roster of Butler's Rangers.

Jacob Perry (aughell Born, Elgin (o., Ontario 14 July 1840 Died, Montgomery (o., Jowa 2 October 1914 United in Marriage
12 Mug. 1865
Untario, Canada

Elizabeth Thompson
Bonn, St. Thomas, Ontario
5 December 1842
Died, Mills (o., Jowa
7 November 1904





The marriage of "Jake" and clizabeth Thompson (aughell was blessed with

| the | : following children: |          |      | Married              |
|-----|-----------------------|----------|------|----------------------|
| 7.  | Ida Susan Augusta     | 19 rugo  | 1866 | Benjamin Yager       |
| 2.  | Henry                 | 72 Nov.  | 1869 | Hester Hamaker**     |
| 3.  | Margaret Lenora*      | 19 Dec.  | 1872 | George Ed. Hamaker** |
| 4.  | George Alexander*     | 19 Dec.  | 1872 | Minnie Jane Robinson |
| 5.  | Eva K. *              | 27 Oct.  | 1876 | Josha Terrel         |
| 6.  | Edgar J.*             | 27 Uct.  | 1876 | Marie McCormick      |
| 7.  | William Davis         | 23 May   | 1878 | Dona Shoning         |
| 8.  | Robert Ray Burnes     | 27 April | 1883 | Della Smith          |

<sup>\*\*</sup>Brother and Sisters \*Twins.

<sup>&</sup>quot;Gussie" (aughell, your mother, often had complete charge of her parents home. She took her mothers place while she was on her many trips away from home. Elizabeth was extremely active in (hurch and (ivic activities.

## Jacob Perry Caughell

Jacob (aughell was a very short man, only 5 feet  $5\frac{1}{2}$  inches tall, with reddish brown hair. He believed in the woman's sufferage movement. He had very strong feelings about slavery; so strong that at 21 he ran away from home to join the Union Army in the (ivil War conflict. He changed his name to Joseph (aughell. He was sworn in 21 mag. 1861, at Hamilton, Whio, and served for three years. He was mustered out 23 Sept. 1864. He then returned to his native land where he married Elizabeth Thompson, his cousin, on the 12th day of Mug. 1865. They were in Jowa in 1866 when their first child, "Gussie" was born as were the rest of their children.

Flora M. Sinclair of Detwit, Michigan, wrote the following:

"Jacob, the other son, was a veteran of the imerican War who returned and told some thrilling tales. One was brought very vividly to my mind when visiting the old battle ground at Missionary Midge at Chattanooga, Tenn., three years ago, and seeing the cannon and the woods and the hill mentioned by him. His regiment was sent to check the Federals who were advancing from the South to take the town. Having established the cannon and themselves in the woods, the Northerners attacked, but the cannon and rifle balls and limbs fell so fast about him, he began to look for a place of safety and fell flat on his face between two big logs. To his surprise a rifle ball struck a limb obove him and glanced, striking him in the back, which drove him out of there on the double, away beyond the connfield and hill. They were attacked six times in the afternoon, but held their ground and hiked for the town as soon as it became dark, having spent their lust wind of ammunition. The slabs and monuments on those well-kept historical battleywinds tell the awful tale of loss of life. This jolly Jacob we believe settled and died in Jown.

There is one amusing incident in the life of this Jacob's Uncle Jacob which my father used to tell and always had a good laugh over. "Uncle Jake," as he was

familiarly called, had taken a little too much of the noisy stuff on one of his visits to the (ity and got in the cooler for overnight. That was very displeasing to him as there were several other occupants of that not very modern building, among which was a big darkey. Somehow Uncle jake got hold of a caseknife and by extracting a stove leg, he went to work and before morning he had a hole through that brick wall big enough to drive the darkey and all the rest of the prisoners out. Then he went to sleep. Two of the worst of the prisoners made good their escape, but the darkey and the others hung around until morning."

Jake was very, very angry when after he had voted for many years his right to vote was challenged. It was discovered he was not a (itizer of the United States and therefore did not have the right to vote. This came about when he and a friend had a very strong difference of opinion regarding the issue to be voted upon. Jake was sure he was eligible to vote because he had served in the Union Army for two years. He had strong feelings about his adopted land and studied the issues of the day. Clizabeth, no doubt, had a great influence on this; he became a citizen by becoming naturalized. Clizabeth also had to become a citizen in this fashion. Jake married (one sometime after the death of his wife, Clizabeth, in 1904. They made their home in Ked Vak, Jowa.

## Elizabeth Thompson (aughell

Elizabeth Thompson, who became the wife of Jacob Perry (aughell, was a woman of strong conviction and courage. She was a Doer! and wasn't afraid of stepping out into a man's world with her views. She was an ardert worker in the womens' suffrage movement. She was so dedicated to it's cause that she went about the countryside making speeches to those who whould listen to her. She had the misfortume of breaking her leg, but this did not stop her in the least. Her husband, Jacob, fashioned a nearly comfortable spot behind the seat of the buggy and with her daughter-in-law, Minnie Robinson (aughell, driving the team continued on. She had to make her speeches from her sitting position which she did with great zeal. She owned her own buggy which was a gift from her husband Jacob.

Elizabeth's first child, Ida Susan rugusta (Gussie) (aughell, was born in a covered wagon.

Elizabeth's grandfather Samuel Trompson was a spy for the English Government.

George, one of the twins born to Jacob and Elizabeth, went to Oklahoma and homesteaded. They had to build a "dug out" to live in. Their life was hard since every year the big "(attle Unives" destroyed their crops. One year the homesteaders poisoned a field of cabbages which was fenced. To be sure, the cattle got into the field; the fence was cut. The cattlenen believed in quick justice and were about to hang yearge but the quick action of Elizabeth caused him to be moved into another jail. She spent most of the following year in Oklahoma working towards his release. She managed to accomplish this with her strong will, money, connections, and determination. Funt Minnie, George's wife still lives and is a wonderful sweet outgoing person.

In 1892, Ed, another of a set of twins, was playing near the river in the winter time. Somehow he fell in and nearly fraze. He was very ill and the Doctor did not believe he would recover. He called his illness consumption. He believed his only chance was to go to Santa Barbara, California. Elizabeth was determined that he should not die and naturally decided to take him to California. She put "Gussie" in charge of the family, which was not unusual. She and Ed boarded a train with the intention of going as far as possible by rail. This proved to be too much of a strain on Ed. She took him off the train in Central City, Nebraska, where she left him while she returned to Towa. She made up a covered wagon, hitched up a team of mules, and headed back to pick up do Ida Mae, her sister, had cared for him during her absence. Clizabeth wrote toher family and had certain places along the way for her family to send their letters or money. Elizabeth and id traveled alone, slowly, while he was very ill. She did not want to overtire him. Many times hostile Indians seeing a lone wagon would come in close. Upon seeing the sick child they would quickly leave. They were very frightened of white men's illnesses. They would not be bothered again until they reached the territory of another tribe. After a time, they joined a family whose name was beever. The Leever's had a cow and shared the milk with them. They parted company in wyoming where Elizabeth decided to take the "Sweet Water" trail. This trail is marked and can still be seen. This is a trail many Morman's traveled to the great Salt Lake Valley. It must be remembered that Elizabeth was familiar with this country since she was with her father and mother when the Railroad was going through. Her father was killed near (he yenne, Wyoming, while he was helping to build the Union Pacific Railroad. But we must admit it was an unusual thing for awoman to have the courage to do. Ed not only lived but raised a family and became a useful citizen.

Elizabeth and jacob loved children. They raised, or partly raised, children who for some reason needed a home. Metta Richards, daughter of Jacob's sister Augusta, was part of the household from the age of 5 until grown and married.

Elizabeth did not care for housework. She helped the community in many ways. She helped to get a school built; it was called "Little Mud." She was an educated person and a school teacher herself; she had taught in (anada. She also was a director and one of the main reasons the Wesley (emetery came to be. This became her final resting place, and rightly so.

A terrible fire broke out in the year of 1882, destroying all they owned but the Family Bible and a ten gallon hat. You was with them and no lives were taken. The family all dug holes in the potato patch and remained covered with the moist earth until it was safe to come out. It is believed that Herman carried water in the hat to pour on his family before he, too, dug in the earth for protection.

They then went to South Dakota where he farmed with is eldest son, Henry, until the year of 1895. They moved next to Harrison (o., Jowa, and there they remained until death claimed them.

Herman was a very religious man and was active in the Methodist (hurch for 55 years. He was a member of the Masonic order and received a 50 year membership pin.

## Elizabeth (aughell Yager

His good wife, climbeth caughell Jager, was a member of the Daptist Church in her early life. She changed her membership in the year of 1870 to the Methodist Church. She was faithful to her beliefs all of her life. She had a kind, cheerful disposition and always tried to see and make others see the bright side of life. The good influence of her life must have helped the lives of many of her family and friends.



Herman Yager Born, 13 Jan., 1832 Wildergerhutte, Germany London, Ontario, Canada Died, 7 Nov., 1927 Woodbine, Towa

United in Marriage 3 March, 1856

Elizabeth (aughell\* Born, 26 July, 1830 St. Thomas, Ontario, Canada Died, 7 Octs, 1910 Woodbine, Jowa

\*Elizabeth was Widow Warwick and had a small child, Mary Warwick. Mary was called Many Yager and few ever knew she was not Herman and Clizabeth's offspring until it was necessary for her legal name to be used when she married Andrew Murphy 10 Feb., 1877, in Michigan.

Herman Yager was a very short man, but a giant in character. He was a man of strong convictions and stubborness. Although he himself knew only German, when he arrived in (anada, he would not allow the language to be spoken in his home in America. He changed the spelling of his name from Jaeger, or Yeager, to Yager, not wanting to be associated with the German race. He was very proud to be an American (itizer.

Herman had served his apprenticeship as a tailor in Germany. He was very disappointe that he was so short and could not serve the Kizan. Inadition has it that he had at least six brothers over six feet tall, who served as personal guards to the Kizan.

Herman was born in Derzeshof by Wildbergenhutte on the 13th day of January, 1832.

In the age of twenty he stowed away on a Dutch vessel headed for Canada. He arrived in Ruebec, Canada, on the twenty fifth day of May, 1852. He stayed there until October of the same year. He stayed in Hamilton, Ontario, for a short time before traveling on to London, Ontario. Here he met and later married the Widow of Warwick, Elizabeth Cauphell, 3 March, 1856. Elizabeth's first husband had been killed by hostile Indians. She had a very young daughter, Mary, who was raised under the name of Mary Yager. Herman and Elizabeth had four sons born to them: Henry, who forever remained a batchelor, was born in London, Ontario; Benjamin, Edgar, and David were born in Harbor Beach, Michigan.

In the year of 1859 they moved to Harbor Beach, Michigan, where the above three sons were born, and took up farming the hard way. Herman had to tame the land by clearing it of trees, stumps, and rocks. He carved out a farm and home for his family and apparently, with farming and occasional work on a freighter, made a living for his family.

Herman Yager and Elizabeth Caughell Yager's children:

- 1. Henry Yager, born, London, Untario, (anada, 24 Nov., 1857; died, 23

  Dec., 1927, South Dakota. He was a farmer and a member of the Masonic order. He never married.
- 2. Benjamin Yager, born, in Harbor Beach, Michigan, on the 13th day of June, 1860. (Later (hapter.)
- 3. Edgar Yager, born, 17 Aug., 1866, Harbor Beach, Michigan. Married
  Rosalie Wacker 2 Feb., 1898; died, 2 Feb., 1931. Four
  sons were born to them: Earl, Floyd, Henry, and Lynn.
  He was a member of the massnic Lodge No. 401 A.F. & A.M.
  Woodbire, Jowa. Both he and his wife were members of the
  Eastern Star. They were also members of the Wheeler
  Memorial Presbyterian (hurch.
- 4. Vavid Seeley Yager, born, 11th day of Nov., 1870, Harbon Beach, Michigan. He was united in marriage to Lydia Uma Frankenfield on the 15th day of Nov., 1905. He died the 22 day of May, 1940, at Tulare, South Dakota. Six children were born to them:
  - 1. Lervy, who died at the age of 12.
  - 2. Ada Maj, who married Ed. Barrington; she died at the age of 21.
  - 3. David Paul, born, 31 Mug., 1912. Married Martha
    Payette Metcalf 31 Aug., 1943. She had four children
    by a former marriage. David Paul In. was born to them
    11 Nov., 1944.

- 4. George Albert, form, 23 Mug., 1915 in Woodbine, Jowa.
  Married, 21 Feb., 1953, Betty Joy Goodrich who had two
  small sons, Nicky and Randy. They became "Yager's"
  and part of our family through love.
- 5. Ralph Henry, born, 30 Sept., 1921, Tulare, Spink Co.,
  South Dukota Parried Rosena rignes Rowen on the 26th day
  of October, 1940. They live and farm in South Dakota;
  four children were born to this union:
  - a. Lucyle wnette, who married Jack Benny Snodgrass, 25 june, 1461.
  - b. Duane David Yajer, born, 17 Feb., 1944.
  - c. Viana Nae Yager, born, 16 Nov., 7948.
  - d. Dena Kay Yayer, born, 18 April, 1950.
- 6. Elizabeth Oma (Betty) Yager, born, 26 Dec., 1928. Parried fosewake; a daughter was born to them. They are living and farming in South Dakota.

full of David Seeley Yayer's children are friendly hospitable people, full of